“Othering” as Challenge for Human Rights

Focus Group Meeting

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program

1. “Othering” as Challenge for Human Rights
2. Human Rights
3. The Concept of Adaptation
4. Q&A
1 “Othering“ as Challenge for Human Rights
1 “Othering“ as Challenge for Human Rights

• Exclusion of some humans from human rights in general
1 “Othering“ as Challenge for Human Rights

- Exclusion of some humans from human rights in general

- Exclusion of some humans from some specific human rights
1 “Othering“ as Challenge for Human Rights

- Exclusion of some humans from human rights in general
- Exclusion of some humans from some specific human rights
- Negation of human rights in general
1 “Othering“ as Challenge for Human Rights

• “Western concept”
1 “Othering“ as Challenge for Human Rights

- “Western concept”
- “Individualistic”
1 “Othering” as Challenge for Human Rights

- “Western concept”
- “Individualistic”
- “Our culture is different”
1 “Othering“ as Challenge for Human Rights

- “Western concept”
- “Individualistic”
- “Our culture is different”
- “They don’t want to have human rights if you would ask them”
1 “Othering“ as Challenge for Human Rights

• “Western concept”

• “Individualistic”

• “Our culture is different”

• “They don’t want to have human rights if you would ask them”

• “We don’t want to be criticized by others”
“Othering” as Challenge for Human Rights

- “Western concept”
- “Individualistic”
- “Our culture is different”
- “They don’t want to have human rights if you would ask them”
- “We don’t want to be criticized by others”
- “Others should improve their human rights performance first”
2 Human Rights
2 Human Rights

- Different religions/cultures contributed to genesis of human rights
2 Human Rights

• Different religions/cultures contributed to genesis of human rights

• Reactions to injustice
2 Human Rights

• Different religions/cultures contributed to genesis of human rights

• Reactions to injustice

• Ideas of human rights can be found in all parts of the world
2 Human Rights

- Diversity of groups within a religion/a culture
2 Human Rights

• Diversity of groups within a religion/a culture

• Differences among groups within a religion/a culture
2 Human Rights

• Diversity of groups within a religion/a culture

• Differences among groups within a religion/a culture

• Similarity among groups beyond boundaries of religions/cultures
2 Human Rights

• Protecting all humans in essential elements and spheres of human existence necessary for survival and for a life as a human
• Protecting all humans in essential elements and spheres of human existence necessary for survival and for a life as a human

• Minimum standard
2 Human Rights

• Protecting all humans in essential elements and spheres of human existence necessary for survival and for a life as a human

• Minimum standard

• Protecting indirectly religious and cultural diversity
2 Human Rights

- Human rights are not a “western” concept
2 Human Rights

- Human rights are not a “western” concept

- Epistemological value of the categories “western”, “eastern”, ...?
2 Human Rights

• Human rights are not a “western” concept

• Epistemological value of the categories “western”, “eastern”, ...?

• Discursive deconstruction and reconstruction
2 Human Rights

• Human rights are not a “western” concept

• Epistemological value of the categories “western”, “eastern”, ...?

• Discursive deconstruction and reconstruction

• Reversal of the burden of proof
2 Human Rights

- Necessity of justifying human rights (e.g. principle of vulnerability)
2 Human Rights

• Necessity of justifying human rights
  (e.g. principle of vulnerability)

• Struggle for the realization of human rights
  (among others with a convincing justification)
3 The Concept of Adaptation
3 The Concept of Adaptation

- Translation in language of religion/culture
3 The Concept of Adaptation

- Translation in language of religion/culture
- Contextualization in horizon of understanding of religion/culture
3 The Concept of Adaptation

- Translation in language of religion/culture
- Contextualization in horizon of understanding of religion/culture
- Justifying human rights from perspective of religion/culture
3 The Concept of Adaptation

- Adaptation, not an interpretation
3 The Concept of Adaptation

- Adaptation, not an interpretation
- No change of content
3 The Concept of Adaptation

- Adaptation, not an interpretation

- No change of content

  - e.g. Cairo Declaration on Human Rights in Islam 1990, Article 24
3 The Concept of Adaptation

• Adaptation, not an interpretation

• No change of content

  - e.g. Cairo Declaration on Human Rights in Islam 1990, Article 24
  
    - Bangkok Declaration of 1993, Article 6
3 The Concept of Adaptation

- Dialogic: criticism of human rights discourse and practice
3 The Concept of Adaptation

- Dialogic: criticism of human rights discourse and practice
- Diaologic: internal and external impact of human rights
3 The Concept of Adaptation

- Dialogic: criticism of human rights discourse and practice
- Diaologic: internal and external impact of human rights
- Religions/cultures as non-state actors contributing to realization of human rights
3 The Concept of Adaptation

- Dialogic: criticism of human rights discourse and practice
- Diaologic: internal and external impact of human rights
- Religions/cultures as non-state actors contributing to realization of human rights
- Universality of human rights: within and beyond a religion/a culture
Thank you!

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